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PAST YEAR BETTER FOR LOCAL FARMERS

Cont'd from Page 1

in years to come.

Corn

"We'll have the largest per acre yield, in history of corn," says Smith with an estimated 80 bushels per acre. Roughly half of the county's corn goes into production of silage. This year, too, said Smith, we had more corn produced by the no-till method. The corn is planted in a killed-sod and therefore calls for no additional cultivation.

Green Sorghum

This is the first year any substantial acreage has been planted in green sorghum in Appomattox county. The Glover brothers, Hixburg, are planning to harvest 75 acres of green sorghum to harvest as high-moisture grain and stored in a silo. This is a new crop in this area and additional acreage within the next year or two is expected, says Smith.

Pork & Beef

Cattle prices, down in the spring are up in the fall, reports the extension agent. Lamb prices are the highest in twenty years, he adds. There are two sheep producers within Appomattox county.

Major farm products are expected to bring new highs in total dollars. The value of all farm products sold in Appomattox county has risen in recent years, then fallen off somewhat, only to rise again in this year of 1971 - a bumper crop year for many growers. The VEPCO Economic Study of Appomattox county shows that value of all farm products sold in 1954 was $2,044,080; 1959, $2,710,932; 1964, $2,012,137 and the estimated total for 1968 was $1,-992,859. In 1968 this total included $806,122 for field crops, $465,875 for dairy products; $410,015 for livestock and $310-847 for forest products.

Central Virginia Antique Show And Sale

(Cont. from page 1)

E. Bass with Ellis and Sue Smith as Show Chairmen. A preview show for members will be for members only on the evening of October 11th.

Twenty dealers from throughout the east are expected to participate in this years show. Several of these dealers have participated in the show for a number of years and many of the area people look forward to their return each year.

The tickets for members for preview showing will be $2.00 and will be on sale prior to the show at the FAC office and at all shopping centers and downtown Lynchburg. Ticket prices are .75 prior to the show and $1.00 at the door.

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Appomattox, Va.

ST. LUKE

Regular preaching services at the St. Luke Baptist Church Sunday was well attended. Rev. McLaughlin was in charge. The message was well taken. Mrs. Alfreda Langhorn was in charge of the music which was well enjoyed by all. The offering was good . Amount $731.86.

The Rev. A. Wilson preached Sunday night for the benefit of the Sunday Schools Scholarship Fund. The offering amounted to $51.00. This was sponsored by Supt. James Tweedy.

The Chorus from New London gave the must. It was enjoyed.

Rev. and Mrs. J. McLaughlin were week end guest of Mrs. Grace Walker October 2.

Callers into the home of Mr. and Mrs. Chas. H. Canada recently was Mrs. Sue Harvey, her daughter, Mrs. Betty Jean McCrow, and her daughter, Hazel and her friend Nancy Rosser. They also gave gifts to the couple.

Dinner guest in the same home Sunday were Mr. and Mrs. J. W. King. Callers were Mr. and Mrs. Wesley Jones, Mrs. Eliza Jones, Mr. and Mrs. W.M. Scott.

Deacon T. H. Nowlin remains about the same at his home.

All members are asked to come to help the beautification committee work on the cemetery at St. Luke Saturday, October 9 at 8:00 a.m.

The Green Spring Sunday School sent a donation to Mr. and Mrs. Charles H. Canada of which they are very grateful.

Pastor Speaks

Rock Opera OR "Rock of Ages" --Which?

"THE WORLD'S GREATEST ROCK OPERA" . . . Such are the claims for the opera "Jesus Christ Superstar." The headings in the paper read as follows, "Fantastic" . . . "Church Approved" . . . "Widely Acclaimed" . . . etc. One young lady said that before she heard the record of "Jesus Christ Superstar" she wasn't too interested in Him, but now that she has heard the record she has become more interested in Him.

I've been asked what I think of this new rock opera. I wouldn't give you TWO CENTS FOR IT!! It's just like everything else that unconverted men put their filthy hands on as pertaining to Divine Truth, they pervert the Truth and seek to humanize our Lord. I have the words of the opera before me now. Mary Magdalene is pictured as the prostitute-girl friend of our Lord. The apostles have "women." Jesus is made to say: "I must be mad thinking I'll be remembered--yes I must be out of my head."

Again He says to the Father in the Garden of Gethsemane: "Now I'm sad and tired, After all I've tried for 3 years, seems like ninety, Why then am I scared to finish what I started, What you started--I didn't start it . . . Bleed me, beat me, kill me, take me now--before I change my mind." Jesus also tells the apostles: "Why are you obsessed with fighting? Stick to fishing from now on." This is a flat lie! The mob continually refers to him as "JC." On and on it goes!

Don't waste your money on this record or on seeing the opera. If you want your child to know about the Lord Jesus Christ, then I suggest you look into the RECORD THAT GOD GAVE OF HIS SON . . . THE BIBLE!! (I John 5:10,11) If your child wants a "record" then give him God's RECORD written by the Holy Spirit. The "JC" referred to in this rock opera is none other than the LORD OF GLORY. You don't go around calling the Lord of Glory "JC" unless you're an unconverted tongue! God's RECORD says concerning Him: "Wherefore God also hath highly exalted Him, and given Him a Name which is above every Name: THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THINGS IN HEAVEN, AND THINGS IN EARTH AND THINGS UNDER THE EARTH: AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD TO THE GLORY OF GOD THE FATHER" (Phil. 2:9-11).

Let the unconverted have their "rock opera", I'll take Him who is the ROCK OF AGES! Let the unconverted have their "superstar", I take Him who is the "BRIGHT AND MORNING STAR!" Their "Jesus" is another Jesus (II Cor. 11:4).

LEAVE THIS OPERA ALONE!!

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va.

THE BIBLE SPEAKS

BY LAWRENCE W. ALTHOUSE

A 'PECULIAR PEOPLE'

Lesson for October 10, 1971

Background Scripture: Exodus 19; I Peter 2:1-10

Devotional Reading: Matthew 18: 10-20

"But ye are a chosen generation," says the King James Version of I Peter 2:9, "a royal priesthood, a holy nation, a peculiar people . . ."

Yes, Christians have often been thought "peculiar," but that's not what the writer of I Peter has in mind. It was not his intention to say that Christians were "odd" or "strange," but, as the Revised Standard Version puts it, "God's own people," or "a people claimed by God for his own" (New English Bible). What makes them "peculiar" or sets them apart from other people is that they have been chosen by God for a special relationship with Him.

The Great Privilege

The people of Israel gloried in the fact that they were God's "chosen people." Often it gave them a tremendous sense of pride and, not uncommonly, a sense of superiority. What a singular privilege to be elected by God for this place position of special status!

Unfortunately, this line of thinking was at very beneficial to the Hebrews. They thought of their election in terms of status. Yet it was not status, but responsibility that God had in mind in electing them. True, being God's people was a privilege, but much more than that it was a responsibility, a task to perform, a mission to accomplish. They were chosen, to be sure, but they were chosen "that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light" (2:9).

The Great Responsibility

Protestants have often spoken of "the priesthood of all believers" in that same erroneous manner, as if it means that each man is his own priest. But what this universal priesthood really means is that each of us is a priest, not just for himself, but for others. As the late German theologian, Paul Althaus, has written: " 'Universal priesthood' definitely does not mean an individualistic dissolution of the church as a fellowship. It is just the opposite; it is the binding of every member to every other member in the inner structure of the fellowship. Priesthood, in the Reformation sense, means the 'communion of saints.' "

What should we do? Let us ... people in ... purpose for ... called, not ... What then ... we have ... mercy of ... people ... people ... received ... received mercy. (Taken from the Uniform Lesson Outline, copyrighted by the Division of Christian Education, National Council of Churches of Christ in U.S.A. Released by Newspaper Enterprise Service.)

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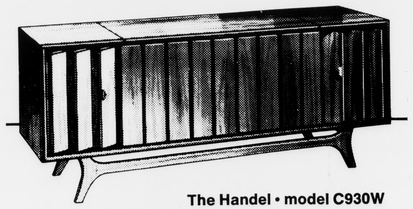

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...ev. Latin, Vicar
...AFTER TRINITY
...y Prayer & Ser-
...Church School
...Vestage

...IST CHURCH
...- 10 a.m.
...ing - 11 a.m.
...- 6:45 p.m.
...ice - 7 p.m.
...ice - 7:30 p.m.
...- 7:30 p.m.

...CE BAPTIST
...- 10 a.m.
...m.-2nd Sunday
...th Sunday

...NTECOSTAL ...SS CHURCH
...- 10 a.m.
...- 11 a.m.
...- 6:30 p.m.
...ice-7:30 p.m.
...y Prayer Meet-
...m.

...SPRINGS
...- 10 a.m.

...Sunday
...st Sunday

...TON UNITED ...T CIRCUIT
...Minister

...- 10 a.m.
...ship - 11 a.m.
...e of the Sacra-
...Communion)
...time to be an-

...- 10:15 a.m.
...ship - 11 a.m.
...day) - Herbert
...Levin E. Moore

...Will meet at the
...home of Oak-
...Learning to see
...y Fenn"

...ship -10 a.m.
...- 11 a.m.
...p.m.
...Prayer and Bi-
...Comfort

...t the
...Agenda

MEMORIAL METHODIST

Virginia Avenue & Court Streets
Rev. Alfred Eastman, Pastor
Church School - 10:00 a. m.
Lt. S. Supt. - Ben Wheeler
Worship - 11:00 a. m.
Methodist Youth Fellowship - 6:15 p. m.
Worship - 7:00 p. m.
SUNDAY -
Sanctuary Choir - 7:45 p. m.

PAMPLIN UNITED METHODIST

The Rev. John Hoke, Minister
Pamplin, Va. Phone 248-6456
PAMPLIN UNITED METHODIST CHURCH –

First Sunday –
Sunday School –10 a.m.
Morning Worship –11 a.m.
2nd Sunday:
Sunday School – 10 a.m.
3rd Sunday –
Morning Worship –9:45 a.m.
Sunday School –11 a.m.
4th Sunday–
Sunday School –10 a.m.
CENTENARY UNITED METHODIST CHURCH, Madisonville, Va. –
1st Sunday –
Morning Worship –9:45 a.m.
Sunday School – 11 a.m.
2nd Sunday –
Sunday School – 10 a.m.
3rd Sunday –
Sunday School –10 a.m.
Morning Worship –11 a.m.
4th Sunday –
Sunday School –10 a.m.
PINEY RIDGE METHODIST
Route 1, Pamplin, Va.
1st Sunday –
Sunday School –10 a.m.
2nd Sunday –
Morning Worship – 9:45 a.m.
Sunday School – 11 a.m.
3rd Sunday –
Sunday School –10 a.m.
4th Sunday –
Sunday School – 10 a.m.
Morning Worship – 11 a.m.
EVERGREEN UNITED METHODIST CHURCH –
1st Sunday –
Sunday School – 10 a.m.
2nd Sunday –
Sunday School – 10 a.m.
Morning Worship – 11 a.m.
3rd Sunday –
Sunday School – 10 a.m.
4th Sunday –
Morning Worship – 9:45 a.m.
Sunday School – 11 a.m.

LIBERTY BAPTIST

Dr. Thomas D. Lea, Pastor
Appomattox, Virginia
ORDER OF SERVICES
SUNDAY –
Sunday School - 9:45 a.m.
Morning Worship - 11 a.m.
Training Union - 6:30 p.m.
Evening Worship - 7:30 p.m.
WEDNESDAY –
Prayer Meeting - 7:30 p.m.

NEW HOPE BAPTIST

Rev. Deryl B. Holliday, Pastor
Vera, Virginia
ORDER OF SERVICES
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
1st and 3rd Sunday -
Mission Friends and Girls in Action - 6:30 p.m.
2nd and 4th Sunday -
Children's and Junior Choirs - 6:30 p.m.
PRAYER SERVICE - Each Wednesday evening at 7:30 p.m.

THE CHURCH OF GOD

"The Church of God"
Sunday School 10:00
Morning Worship 11:00
Evening Service 7:30

NEW TESTAMENT BAPTIST CHURCH

Rev. R. B. Baber, Pastor
Worship – 11 a.m.

SEVENTH DAY ADVENTIST

Sabbath School – 10 a.m.
Worship Service –11a.m.
Come and bring a Friend with you!
Rufus B. McDannel, Pastor
Sabbath School Lesson No. 2for October 9, 1971
Subject: The Home Is A Partnership
Scripture Key Text - "Fulfill ye My joy, that ye be likeminded, having the same love, being of one accord, of one mind." Phil 2:2.

The nature of the home is best understood when one looks at it as a unit. To be successful it must be a partnership. Its success depends on cooperation. The strength of the home will be seen in its corporate activity. As the home is the basic unit in society, a truly Christian home will be a light to the world and a means of drawing others into the fulfillment of God's purpose.

As we spend this week in studying the home in its structure as a partnership, we must keep in mind some of the guiding principles of any joint activity. We shall see how, by applying these principles in the home, we can enhance the unity of the family and develop between parents and children a relationship which will bring enduring happiness and joy.

Lesson Outline - 1. Love the Prime Requisite, I Cor. 13:13. 2. Mutual Respect is Essential I Cor. 7:3,4. 3. Mutual Forbearance I Cor. 13:4- 4. A Share in Home Planning Amos 3:3. 5. A Loving Dialogue. Prov. 18:21. 6. A Common Faith 2 Cor. 6:14. "Let each give love rather than exact it. Cultivate that which is noblest in yourselves, and be quiet to recognize the good qualities in each other. The consciousness of being appreciated is a wonderful stimulus and satisfaction. Sympathy and respect encourage the striving after excellence and love itself increases as it stimulates to nobler aims . . . Let the wealth of your affection flow forth to Him who gave His life for you. Make Christ first and last and best in everything." The Ministry of Healing page 361.

The very warmth of the love that finds two hearts together, the closeness of contact of two lives joined as one are to be guarded with devout prayer and watchfulness. (Please read over again I Cor. 7:3,4)

We cannot cherish home affection with too much care; for the home, if the Spirit of the Lord dwells there, is a type of heaven . . . If one errs, the other will exercise Christlike forbearance and not draw coldly away. The Adventist Home, page 118. (Amos 3:3 asked this question) "Can two walk together, except they be agreed." Solomon the wise man says in Proverbs 18:21 "Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof." There is no place in the Christian home for a man or wife to speak only in grunts or well aimed stinging words. The marriage will grow ever sweeter and stronger in the exchange of words that represent a living and loving dialogue. Paul in 2 Cor. 6:14 admonishes the church members not to intermarry with unbelievers "Be ye not unequally yoked together with unbelievers: for what hath righteousness with unrighteousness? and what communion hath light with darkness?"

Sabbath School 10 a.m.
Worship Service 11 a.m. All are invited to fellowship with us. COME!!

Liberty Youth Choir To Present Program Following Football Game

On Friday night, October 8th, immediately following the Raiders football game at Bragg Stadium, the Youth Choir of Liberty Baptist Church, under the direction of Mrs. Franklin Vaughan, will present their program, "Tell It Like IT Is" for the public. This is a very entertaining program for people of all ages who enjoy good music. In their own way, the young people who make up the choir group, are telling of their love for Jesus in religious rock-type folk music. It will be well worth your time to plan to remain at the stadium on Friday night to hear their message. Make your plans now to attend.

Revival

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2210 Fourteenth Street, Lynchburg
October 10 through 17 each evening at 7:30. Rev. Bobby Riggs, pastor of Baptist Tabernacle, Buffalo Junction, Va. will be preaching. Special singing at all services. Nursery facilities available. Rev. R. B. Baber, pastor.

GOOD NEWS
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RED OAK BAPTIST CHURCH

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Rev. G. Edward Hughes, Pastor
Sunday School - 9:45 a.m.
Robert Lucado - Supt.
Worship Service - 10:55 a.m.
B. T. U. - 6:30 p.m.
Bill Williamson - Director
Circle Meeting - October 5th
Prayer Service - Oct. 6-7:30 p.m.

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